From: "Hamilton, Karen" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE;GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=464B97BC84BE4DD582A98FA4C0ADA6CE-HAMILTON,KAREN>

To: <u>Perkins</u>

Erin;Wade

<u>Alexis</u>

CC: "Ott, Toney" < Ott. Toney@epa.gov>

Date: 1/22/2015 9:31:39 AM

Subject: Letter to corps on Climax JD/exemption - cleaned up

Attachments: Climax JD letter to Corps 1 2015 expanded draft clean.docx



## Karen

Karen Hamilton Chief, Aquatic Resource Protection and Accountability Unit US Environmental Protection Agency Region 8 1595 Wynkoop St. Denver, CO 80202 303 312 6236 Protect our Nation's waters